

**AGENDA
BOARD OF EDUCATION
UNIFIED SCHOOL DISTRICT #466
Monday, May 13, 2019
7:00 P.M.
Administration Building
704 S. College Street
Scott City, KS**

- 1. Roll Call**
- 2. Presentations**
 - A. SCHS Powerlifting State Champion Team**
- 3. Motion to Adopt Agenda**
- 4. Comments from the Public**
- 5. Recognition and Reports of Persons or Delegations Present**
 - A. Board Representative Reports**
 - B. Administrative Reports**
 - C. Additional**
- 6. Financials**
 - A. Treasurer's Report**
 - B. Bills Payable**
 - C. Transfers – if needed**
 - D. Bond Financials**
- 7. Consent Agenda**
 - A. Approval of Previous Minutes**
 - B. Approval of 2-Column Moves**
 - C. Approve Technology Surplus**
- 8. Consideration of Items Pulled from Consent Agenda**
- 9. Board Matters**
 - A. Financial Audit**
 - B. Technology Bids**
 - C. Policy Audit**
 - D. 2019-20 Board Meeting Schedule**
 - E. Project Discussion**
- 10. Executive Session – Non-elected Personnel**
- 11. Resignations/Hires**
- 12. Executive Session - Negotiations**
- 13. Additions, if any**
- 14. Open Discussion**
- 15. Adjournment**