

**AGENDA
BOARD OF EDUCATION
UNIFIED SCHOOL DISTRICT #466
Monday, August 13, 2018
7:00 P.M.
Administration Building
704 S. College Street
Scott City, KS**

Budget Hearing

- 1. Call the Meeting to Order**
- 2. Budget Presentation**
- 3. Questions, Responses and Comments**
- 4. Adjournment of Budget Hearing**

Regular Meeting

- 1. Roll Call**
- 2. Presentation:**
 - SCHS State Champion Track Team**
 - Jim Turner – 3A Track Coach of the Year**
- 3. Motion to Adopt Agenda**
- 4. Comments from the Public**
- 5. Recognition and Reports of Persons or Delegations Present**
 - A. Board Representative Reports**
 - B. Administrative Reports**
 - C. Additional**
- 6. Financials**
 - A. Treasurer's Report**
 - B. Bills Payable**
 - C. Transfers - if needed**
 - D. Bond Financials**
- 7. Consent Agenda**
 - A. Approval of Previous Minutes**
- 8. Consideration of Items Pulled from Consent Agenda**
- 9. Board Matters**
 - A. Approval of District Budget for 2018-19**
 - B. Bond Project Discussion**

- 10. Executive Session – Non-elected Personnel**
- 11. Executive Session – Negotiations**
- 12. Ratify the 2018-19 Negotiated Agreement**
- 13. Compensation for Administration and Returning Non-Certified Staff**
- 14. Executive Session –Acquisition of Real Property**
- 15. Additions, if any**
- 16. Open Discussion by Board**
- 17. Adjournment**