

AGENDA
BOARD OF EDUCATION
UNIFIED SCHOOL DISTRICT #466
Monday, November 11, 2019
7:00 P.M.
Administration Building
704 S. College Street
Scott City, KS

- 1. Roll Call**
- 2. Presentations**
 - A. Librarians**
 - B. European Trip**
 - C. Band Trip**
- 3. Motion to Adopt Agenda**
- 4. Comments from the Public**
- 5. Recognition and Reports of Persons or Delegations Present**
 - A. Board Representative Reports**
 - B. Administrative Reports**
 - C. Additional**
- 6. Financials**
 - A. Bills Payable**
 - B. Transfers, if needed**
 - C. Bond Financials**
- 7. Consent Agenda**
 - A. Approval of Previous Minutes**
- 8. Consideration of Items Pulled from Consent Agenda**
- 9. Board Matters**
 - A. Bond Project Discussion**
 - B. Strategic Planning - Recap**
 - C. Job Descriptions**
 - D. Drug/Alcohol Policy**
 - 1. Attorney Faurot**
 - 2. DCF Information**
 - E. Bus Grant**
 - F. Furniture Bid**
- 10. Executive Session – Non-elected Personnel**
- 11. Resignations/Hires**
- 12. Additions, if any**
- 13. Open Discussion by Board**
- 14. Adjournment**