

**AGENDA  
BOARD OF EDUCATION  
UNIFIED SCHOOL DISTRICT #466  
Monday, May 16, 2016  
7:00 P.M.  
Administration Building  
704 S. College Street  
Scott City, KS**

- 1. Roll Call**
- 2. Presentations**
  - A. SCMS**
- 3. Motion to Adopt Agenda**
- 4. Comments from the Public**
- 5. Recognition and Reports of Persons or Delegations Present**
  - A. Board Representative Reports**
  - B. Administrative Reports**
  - C. Additional**
- 6. Financials**
  - A. Treasurer's Report**
  - B. Bills Payable**
  - C. Transfers – if needed**
- 7. Consent Agenda**
  - A. Approval of Previous Minutes**
- 8. Consideration of Items Pulled from Consent Agenda**
- 9. Board Matters**
  - A. 2016-17 Board Meeting Schedule**
  - B. Property/Casualty Insurance Bids**
  - C. Approval of 2016-17 Student Handbooks**
  - D. Approval of ELA Curriculum**
  - E. Discussion of Concessions/Bathroom Facility**
  - F. Discussion of Track Options**
- 10. Executive Session – Non-elected Personnel**
- 11. Resignations/Hires**
- 12. Executive Session - Negotiations**
- 13. Additions, if any**
- 14. Adjournment**