

AGENDA
BOARD OF EDUCATION
UNIFIED SCHOOL DISTRICT #466
Monday, April 16, 2018
***7:00 P.M.**
***Administration Building**
704 S. College Street
Scott City, KS

***Note: Meeting will begin at the SCHS Band Room for Presentation – then will recess and reconvene at the Board Meeting Room, Administration Building, 704 College Street.**

- 1. Roll Call**
- 2. Presentations**
 - A. SCHS Drumline**
- 3. Motion to Adopt Agenda**
- 4. Comments from the Public**
- 5. Recognition and Reports of Persons or Delegations Present**
 - A. Board Representative Reports**
 - B. Administrative Reports**
 - C. Additional**
- 6. Financials**
 - A. Treasurer's Report**
 - B. Bills Payable**
 - C. Transfers – if needed**
 - D. Bond Financials**
- 7. Consent Agenda**
 - A. Approval of Previous Minutes**
 - B. Approval of Summer Weights**
- 8. Consideration of Items Pulled from Consent Agenda**
- 9. Board Matters**
 - A. Bond Projects**
 - 1. Bid Approvals – if any**
 - 2. Discussion**
 - B. KSDE Audit Report**
- 10. Executive Session – Non-elected Personnel**
- 11. Resignations/Hires**
- 12. Executive Session – Negotiations**
- 13. Open Discussion**
- 14. Additions, if any**
- 15. Adjournment**