**FIRST NATIONAL BANK, SCOTT CITY**

**SCHOLARSHIP APPLICATION**

**PLEASE DO NOT WRITE YOUR NAME AT ANY PLACE ON THIS APPLICATION: YOUR SOCIAL SECURITY NUMBER IS ALL THAT IS REQUESTED.**  PLEASE WRITE YOUR NAME AND SOCIAL SECURITY NUMBER ON THE OUTSIDE OF YOUR MANILLA ENVELOPE WHEN YOU RETURN THE APPLICATION TO MRS. WILKINSON. SHE WILL RECORD YOUR SOCIAL SECURITY NUMBER IN HER FILE SO THAT WHEN A WINNER IS DETERMINED, ALL THE SELECTION COMMITTEE HAS TO DO IS CONTACT MRS. WILKINSON AND FIND OUT THE NAME OF THE WINNER BASED SOLELY OFF THE SOCIAL SECURITY NUMBER THEY SEE ON THE APPLICATION.

**I. PERSONAL INFORMATION:**

**SOCIAL SECURITY NUMBER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **SCHOLARSHIP PACKET NUMBER\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME OF COLLEGE, JUNIOR COLLEGE, TRADE-TECHNICAL SCHOOL, OR VOCATIONAL SCHOOL YOU PLAN TO ATTEND:**

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**INTENDED COLLEGE MAJOR AND MINOR:**

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**BRIEFLY STATE YOUR FUTURE CAREER GOALS:**

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**EXPLAIN WHY YOU BELIEVE THE SCHOLARSHIP COMMITTEE SHOULD SELECT YOU FOR THIS SCHOLARSHIP:**

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**II. HIGH SCHOOL ACTIVITIES**

Briefly describe any activities you have participated in while at Scott Community High School. (Please list organizations and offices held, club memberships, athletic teams/honors, music, drama, etc.) If necessary, attach a second sheet.

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**III. COMMUNITY SERVICE ACTIVITIES**

Briefly describe any community service activities. Be sure to answer each of the following questions:

* What was your activity?
* When and where did your activity take place?
* Who has been positively affected by your community service?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**VERIFICATION OF GRADES: To be completed by a school official.**

**GRADE POINT AVERAGE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (BASED ON A 4.00 SCALE)**

**RANK IN HIGH SCHOOL GRADUATING CLASS \_\_\_\_\_\_ OUT OF \_\_\_\_\_\_\_**

**I VERIFY THAT THE ABOVE INFORMATION IS CORRECT:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Signature of School Official Date Title

**RETURN TO: MRS. WILKINSON, SCHS COUNSELOR**

**DUE DATE: FRIDAY, MARCH 24, 2017**