**APPLICATION FOR**

**THE VFW POST 7773 SCHOLARSHIP**

THE LOCAL VFW POST 7773 WILL AWARD ONE SCHOLARSHIP IN THE AMOUNT OF $1600 ($400 EACH YEAR) TO ONE SENIOR STUDENT AT SCOTT COMMUNITY HIGH SCHOOL THAT HAS A FAMILY MEMBER (PARENT, GRANDPARENT, SIBLING, UNCLE, ETC.) WHO SERVED IN THE UNITED STATES MILITARY AND WAS A MEMBER OF THE VFW. APPLICATIONS THAT INCLUDE A COPY OF FORM DD214 SHOWING ENLISTMENT AND DISCHARGE DATES WILL BE GIVEN PRIORITY.

**I. PERSONAL INFORMATION**

SOCIAL SECURITY NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 FIRST MIDDLE LAST

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 ADDRESS CITY STATE ZIP CODE

NAME OF THE COLLEGE OR UNIVERSITY YOU PLAN TO ATTEND:

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INTENDED COLLEGE MAJOR AND MINOR:

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**II. HIGH SCHOOL ACTIVITIES**

Briefly describe any activities you have participated in while at Scott Community High School. Please list organizations and offices held, club memberships, athletic teams, honors received, music, drama, etc. If necessary, attach a second sheet.

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**III. COMMUNITY SERVICE ACTIVITIES**

Briefly describe any community service activities. Be sure to answer each of the following questions:

* What was your activity?
* When and where did your activity take place?
* Who has been positively affected by your community service?

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**IV. REFERENCES:** Two letters of recommendation from people not related to the applicant must accompany the application.

**V. ESSAY:** Please attach a typed essay stating your post-secondary plans, career goals, and why you believe the scholarship committee should award this scholarship to you.

**VI. VERIFICATION OF ELIGIBILITY:** Please attach a copy of form DD214 or any other military papers showing enlistment and discharge dates.

**PLEASE RETURN TO: MRS. WILKINSON, SCHS COUNSELOR**

**APPLICATION DEADLINE: FRIDAY, MARCH 24, 2017**