**AGENDA**

**BOARD OF EDUCATION**

**UNIFIED SCHOOL DISTRICT #466**

**Monday, September 30, 2019**

**12:00 P.M.**

**Board of Education**

**704 S. College Street**

**Scott City, KS**

**1. Roll Call**

**2. Motion to Adopt Agenda**

**3. Bond Financials (Amended)**

**4. Board Matters**

**A. Project Tour**

**B. Facility Planning**

**5. Additions**

**6. Adjournment**