

**AGENDA**  
**BOARD OF EDUCATION**  
**UNIFIED SCHOOL DISTRICT #466**  
**Monday, February 13, 2017**  
**7:00 P.M.**  
**Board Meeting Room**  
**Administration Building**  
**704 S. College Street**  
**Scott City, KS**

- 1. Roll Call**
- 2. Presentations**
  - A. SCES Reading Curriculum**
- 3. Motion to Adopt Agenda**
- 4. Comments from the Public**
- 5. Recognition and Reports of Persons or Delegations Present**
  - A. Board Representative Report**
  - B. Administrative Reports**
  - C. Additional**
- 6. Financials**
  - A. Treasurer's Report**
  - B. Bills Payable**
  - C. Transfers – if needed**
  - D. Capital Outlay Planning**
- 7. Consent Agenda**
  - A. Approval of Previous Minutes**
- 8. Consideration of Items Pulled from Consent Agenda**
- 9. Board Matters**
  - A. Activity Bus Bids**
  - B. Architect Contract**
- 10. Executive Session – Non-elected Personnel**
- 11. Resignation/Hires**
- 12. Administrative Contract Extensions**
- 13. Additions, if any**
- 14. Adjournment**