

**BOARD OF EDUCATION  
UNIFIED SCHOOL DISTRICT NO. 466  
Monday July 8, 2019**

**6:00 P.M.**

**NOTE TIME CHANGE**

**Meeting will begin at Scott City Middle School**

**Administration Building  
704 College Street  
Scott City, Kansas**

- 1. Roll Call**
- 2. Presentations – Tour of Projects**
- 3. Motion to Approve the Agenda**
- 4. Comments from the Public**
- 5. Recognition and Reports of Persons or Delegations Present**
  - A. Board Representative Reports**
  - B. Administrative Reports**
  - C. Additional Reports**
- 6. Organization of the Board of Education**
  - A. Election of the President**
  - B. Election of the Vice-President**
  - C. Designation of USD #466 representative, first alternate, and second alternate, to the High Plains Educational Cooperative Board of Directors**
  - D. Designation of USD #466 representative to Northwest Tech Board of Directors**
  - E. Designation of USD #466 representative to the KASB Governmental Relations Network**
  - F. Designate the Scott County Record as the Official Newspaper for USD #466**
- 7. Financials**
  - A. 2018-19 Year End Report**
  - B. Treasurer's Report**
  - C. Bills Payable**
  - D. Bond Financials**
- 8. Consent Agenda**
  - A. Approval of Previous Minutes**
  - B. Designate Deneen Wolfe as Board Clerk & Health Insurance Group Leader**
  - C. Designate Barbara Roemer as District Treasurer**
  - D. Designate Principals as Attendance & Truancy Officers for attendance centers**
  - E. Designate Deneen Wolfe as USD #466 KPERS Representative and Barbara Roemer as additional signer**
  - F. Designate Firm of Laura L. Lewis, Attorney, as board attorney**

- G. Authorize disbursement, to the recreation commission, upon receipt of tax monies collected, for the Joint City/School District Recreation Commission**
- H. Resolution to declare a 1,116 hour school year with the Kansas State Board of Education**
- I. Annual Waiver of Requirements for Generally Accepted Accounting Principles**
- J. Authorization of a Blanket Fidelity Bond for \$10,000.00 and Treasurer's Bond for \$50,000.00**
- K. Establish Petty Cash Limits for administration and attendance center offices:  
Administrative Center/Board Office-\$500  
High School: General \$750; Gate \$1,500; Officials \$1,500  
Middle School: General \$1,500  
Elementary School: General \$100**
- L. Establish Credit Card Limits for Administrators/Directors.  
SCES \$5,000; SCMS \$2,500; SCHS \$10,000 and \$15,000; Tech \$2,000;  
BOE \$10,000 and \$12,000; Transportation \$2,000, \$2,000, \$3,000, \$3,000  
Total \$66,500.**
- M. Adopt early payment request policy in accordance with K.S.A. 12-105(b)**
- N. Authorize disposal of records in storage as per K.S.A. 72-5369**
- O. Adopt resolutions to authorize building administrators to account for gate receipts as authorized by HB 2802 of the 1994 legislature**
- P. Authorize the state adopted rate of mileage for employee use of a personal vehicle (currently 58 cents)**
- Q. Designate the superintendent of schools as compliance officer for federal Anti-discrimination laws including Title VI, Title VII, Title IX, and Section 504 (ADA)**
- R. Authorize reimbursement to coaches and activity sponsors, upon return, for approved expenses related to school-sponsored activities**
- S. Appoint the superintendent as USD #466 Quality Performance Accreditation contact**
- T. Appoint the superintendent as the Freedom of Information Officer and the board clerk as the records custodian for all requests**
- U. Authorize USD #466 participation in the Medicaid School District Administrative Claiming Program**
- V. Designate Scott City, Kansas, banks as depositories for 2019-20**
- W. Rescind the district policy statements and actions and re-adopt the current policies**
- X. Designate Superintendent as the Homeless Liaison for the Food Service Program**
- Y. Adopt Resolution to Appoint American Fidelity Assurance Company to administer the IRS Section 125 Cafeteria Fringe Benefit Plan for USD 466**
- Z. Appoint Carol Latham as Confirming Official for the Food Service Program**
- AA. Appoint Keadron Pearson as Deputy Board Clerk**
- BB. Approval of School Fees**
- CC. Designate Snow Days for 2019-20**
- DD. SWPRSC Membership and Contracted Services**
- EE. Approve the Home Rule Resolution**

- FF. Approve Superintendent's Spending Authority to \$20,000**
- GG. Approve E-Rate CIPA Compliance Regulations**
- HH. Approve Letter of Understanding between GCCC and Outreach Sites for 2019-20 Academic Year**
- II. Authorize approval of gifts from Booster Club, Scott Community Foundation and Local Businesses for the 2019-20 School Year**

**9. Consideration of Items Pulled from Consent Agenda**

**10. Board Matters**

- A. Door FOB Bid Proposals**
- B. Van Bids**
- C. IPAD Purchases for the 2019-20 School Year**
- D. Policy Update Preview**
- E. Approve the Classified Handbook for the 2019-20 School Year**
- F. Strategic Planning Update and Discussion**
- G. Building Projects**
- H. Open Sealed Bids for Welder**

**11. Executive Session – Non-Elected Personnel**

**12. Resignations/Hires**

- A. Approve the 2019-20 Classified Listing**
- B. Approve the Supplemental Listings for the 2019-20 School Year**

**13. Executive Session - Negotiations**

**14. Additions, if any**

**15. Open Discussion by Board**

**16. Adjournment**