

AGENDA
BOARD OF EDUCATION
UNIFIED SCHOOL DISTRICT #466
Monday, November 16, 2015
7:00 P.M.
Administration Building
704 S. College Street
Scott City, KS

- 1. Roll Call**
- 2. Presentations**
 - A. Scott City Middle School Cross Country**
- 3. Motion to Adopt Agenda**
- 4. Comments from the Public**
- 5. Recognition and Reports of Persons or Delegations Present**
 - A. HPEC – Eric Erven**
 - B. NWKTC – Mark Davis**
 - C. Administrative Reports**
 - D. Additional**
- 6. Financials**
 - A. Bills Payable**
 - B. Transfers, if needed**
- 7. Consent Agenda**
 - A. Approval of Previous Minutes**
- 8. Consideration of Items Pulled from Consent Agenda**
- 9. Board Matters**
 - A. 2014-15 Audit Report - Adams, Brown, Beran & Ball**
 - B. Approval of Strategic Plan**
- 10. Executive Session – Non-elected Personnel**
- 11. Resignations/Hires**
- 12. Executive Session – Acquisition of Real Property**
- 13. Additions, if any**
- 14. Adjournment**