

AGENDA
BOARD OF EDUCATION
UNIFIED SCHOOL DISTRICT #466
Monday, March 6, 2017
7:00 P.M.
Administration Building
704 S. College Street
Scott City, KS

- 1. Roll Call**
- 2. Presentations**
- 3. Motion to Adopt Agenda**
- 4. Comments from the Public**
- 5. Recognition and Reports of Persons or Delegations Present**
 - A. Board Representative Reports**
 - B. Administrative Reports**
 - C. Additional**
- 6. Financials**
 - A. Treasurer's Report**
 - B. Bills Payable**
 - C. Transfers – if needed**
- 7. Consent Agenda**
 - A. Approval of Previous Minutes**
 - B. Approval of Summers Drivers Ed. Program**
- 8. Consideration of Items Pulled from Consent Agenda**
- 9. Board Matters**
 - A. Approval of 2017-18 Calendar**
 - B. KSDE Audit**
 - C. Gibson, Mancini, Carmichael & Nelson Architects**
- 10. Executive Session – Non-elected Personnel**
- 11. Resignations/Hires**
- 12. Executive Session - Negotiations**
- 13. Additions, if any**
- 14. Adjournment**