

**AGENDA  
BOARD OF EDUCATION  
UNIFIED SCHOOL DISTRICT #466  
Monday, April 10, 2017  
7:00 P.M.  
Administration Building  
704 S. College Street  
Scott City, KS**

- 1. Roll Call**
- 2. Presentations**
  - A. Todd Richardson – Weights Program and Powerlifting**
- 3. Motion to Adopt Agenda**
- 4. Comments from the Public**
- 5. Recognition and Reports of Persons or Delegations Present**
  - A. Board Representative Reports**
  - B. Administrative Reports**
  - C. Additional**
- 6. Financials**
  - A. Treasurer’s Report**
  - B. Bills Payable**
  - C. Transfers – if needed**
  - D. Capital Outlay Plan**
- 7. Consent Agenda**
  - A. Approval of Previous Minutes**
  - B. Approval of Credit Recovery**
  - C. Approval of Summer Weights**
- 8. Consideration of Items Pulled from Consent Agenda**
- 9. Board Matters**
  - A. Neighborhood Revitalization Plan**
  - B. Gibson, Mancini, Carmichael & Nelson Architects**
  - C. Approval of Special Meeting – April 27, 2017, SCHS Commons Area, 6:00 P.M., “Visioning” Discussion of City/County Boards and Councils – No action to be taken**
  - D. KSDE Audit Report**
- 10. Executive Session – Non-elected Personnel**
- 11. Resignations/Hires**
- 12. Executive Session - Negotiations**
- 13. Additions, if any**
- 14. Adjournment**